

24. Then is he who will shield with his face¹²⁵⁸ the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn."
25. Those before them denied, and punishment came upon them from where they did not perceive.
26. So Allāh made them taste disgrace in worldly life. But the punishment of the Hereafter is greater, if they only knew.
27. And We have certainly presented for the people in this Qur'ān from every [kind of] example – that they might remember.
28. [It is] an Arabic Qur'ān, without any deviance¹²⁵⁹ that they might become righteous.¹²⁶⁰
29. Allāh presents an example: a man [i.e., slave] owned by quarreling partners and another belonging exclusively to one man – are they equal in comparison? Praise be to Allāh! But most of them do not know.
30. Indeed, you are to die, and indeed, they are to die.
31. Then indeed you, on the Day of Resurrection, before your Lord, will dispute.
32. So who is more unjust than one who lies about Allāh and denies the truth when it has come to him? Is there not in Hell a residence for the disbelievers?
33. And the one who has brought the truth [i.e., the Prophet (ﷺ)] and [they who] believed in it – those are the righteous.
34. They will have whatever they desire with their Lord. That is the reward of the doers of good –
35. That Allāh may remove from them the worst of what they did and reward them their due for the best of what they used to do.

¹²⁵⁸Rather than his hands, which will be chained to his neck.

¹²⁵⁹From the truth.

¹²⁶⁰Through consciousness of Allāh.

36. Is not Allāh sufficient for His Servant [i.e., Prophet Muḥammad (ﷺ)]? And [yet], they threaten you with those [they worship] other than Him. And whoever Allāh leaves astray – for him there is no guide.
37. And whoever Allāh guides – for him there is no misleader. Is not Allāh Exalted in Might and Owner of Retribution?
38. And if you asked them, "Who created the heavens and the earth?" they would surely say, "Allāh." Say, "Then have you considered¹²⁶¹ what you invoke besides Allāh? If Allāh intended me harm, are they removers of His harm; or if He intended me mercy, are they withholders of His mercy?" Say, "Sufficient for me is Allāh; upon Him [alone] rely the [wise] reliers."
39. Say, "O my people, work according to your position, [for] indeed, I am working; and you are going to know
40. To whom will come a torment disgracing him and on whom will descend an enduring punishment."
41. Indeed, We sent down to you the Book for the people in truth. So whoever is guided – it is for [the benefit of] his soul; and whoever goes astray only goes astray to its detriment. And you are not a manager [i.e., authority] over them.
42. Allāh takes the souls at the time of their death, and those that do not die [He takes] during their sleep. Then He keeps those for which He has decreed death and releases the others for a specified term. Indeed in that are signs for a people who give thought.
43. Or have they taken other than Allāh as intercessors? Say, "Even though they do not possess [power over] anything, nor do they reason?"
44. Say, "To Allāh belongs [the right to allow] intercession entirely. To Him belongs the dominion of the heavens and the earth. Then to Him you will be returned."

¹²⁶¹i.e., "Tell me about..."